

# A G E N D A

## Northern Area Planning Sub- Committee

Date: **Wednesday, 28th January, 2004**

---

Time: **2.00 p.m.**

---

Place: **Council Chamber, Brockington**

---

Notes: Please note the **time, date** and **venue** of the meeting.

*For any further information please contact:*

*Heather Donaldson, Members' Services,  
Brockington, 35 Hafod Road, Hereford Tel:  
01432 261829 Fax: 01432 261809*

**e-mail:**

***hdonaldson@herefordshire.gov.uk***

---

**County of Herefordshire  
District Council**



# AGENDA

## for the Meeting of the Northern Area Planning Sub-Committee

To: Councillor J.W. Hope (Chairman)  
Councillor J. Stone (Vice-Chairman)

Councillors B.F. Ashton, Mrs. L.O. Barnett, W.L.S. Bowen, R.B.A. Burke, P.J. Dauncey, Mrs. J.P. French, J.H.R. Goodwin, K.G. Grumbley, P.E. Harling, B. Hunt, T.W. Hunt, T.M. James, Brig. P. Jones CBE, R.M. Manning, R. Mills, R.J. Phillips, D.W. Rule MBE, R.V. Stockton and J.P. Thomas

|  | Pages    |
|--|----------|
| <p><b>1. APOLOGIES FOR ABSENCE</b></p> <p>To receive apologies for absence.</p>  |          |
| <p><b>2. DECLARATIONS OF INTEREST</b></p> <p>To receive any declarations of interest by Members in respect of items on the Agenda.</p>   |          |
| <p><b>3. MINUTES</b></p> <p>To approve and sign the Minutes of the meeting held on 17th December, 2003.</p>  | 1 - 32   |
| <p><b>4. ITEM FOR INFORMATION - APPEALS</b></p> <p>To note the contents of the attached report of the Head of Planning Services in respect of appeals for the northern area of Herefordshire.</p>  | 33 - 36  |
| <p><b>5. HEAD OF PLANNING SERVICES REPORT</b></p> <p>To consider and Take any appropriate action on the attached reports of The Head of Planning Services in respect of the planning applications received for the northern area of Herefordshire, and to authorise him to impose any additional conditions and reasons considered to be necessary.</p> <p>Plans relating to planning applications on this agenda will be available for inspection by members during the meeting and also in the Council Chamber from 1.30 p.m. on the day of the meeting.</p> <p><b>EXCLUSION OF THE PUBLIC AND PRESS</b></p> <p>In the opinion of the Proper Officer, the next item will not be, or is likely not to be, open to the public and press at the time it is considered.</p> <p><b>RECOMMENDATION:</b>      <b>THAT the public be excluded from the meeting for the following item of business on the grounds that it involves the likely</b></p> | 37 - 192 |

disclosure of exempt information as defined in Schedule 12(A) of the Local Government Act, 1972 as indicated below.

**6. ITEM FOR INFORMATION - ENFORCEMENT**

193 - 194

To note the Council's current position in respect of enforcement action for the northern area of Herefordshire.

**This item discloses information relating to :**

**Any instructions to counsel and any opinion of counsel (whether or not in connection with any proceedings) and any advice received, information obtained or action to be taken in connection with:**

- (a) any legal proceedings by or against the authority, or**
  - (b) the determination of any matter affecting the authority**
- (whether, in each case, proceedings have been commenced or are in completion).**

**Information which, if disclosed to the public, would reveal that the authority proposes:**

- (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or**
- (b) to make an order or direction under any enactment.**

**Any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.**

**7. DATE OF NEXT MEETING**

To note that the next Northern Area Planning Sub-Committee will be held on 25th February, 2004 at 2:00 p.m.